

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF United States of America	COURT CASE NUMBER 5:18CR094
DEFENDANT U.S. v. Donte L. Gibson, et al.	TYPE OF PROCESS Execute Amended Order of Forfeiture

SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
2946 Popham Street, Akron, Ohio PPN 6800487
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

James L. Morford, Assistant United States Attorney
Office of the United States Attorney
400 United States Courthouse
Cleveland, Ohio 44113

Number of process to be served with this Form 285

1

Number of parties to be served in this case

1

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Pursuant to the Amended Order of Forfeiture filed in the above-captioned case on June 17, 2019, the real property at 2946 Popham Street, Akron, Ohio PPN 6800487 is forfeited to the United States and should be disposed of in accordance with the law.

CATS ID# 18-FBI-002219

Signature of Attorney other Originator requesting service on behalf of:

☒ PLAINTIFF

☐ DEFENDANT

TELEPHONE NUMBER

216-622-3743

DATE

6/26/19

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin No. 60	District to Serve No. 60	Signature of Authorized USMS Deputy or Clerk Ran M. Copla	Date 6/26/19
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion then residing in defendant's usual place of abode

Address (complete only different than shown above)

Date
11/12/19
Time
11:45
☒ am
☐ pm

Signature of U.S. Marshal or Deputy

Shirley S. #5774

Service Fee \$65	Total Mileage Charges including endeavors 0	Forwarding Fee 0	Total Charges \$65	Advance Deposits 0	Amount owed to U.S. Marshal* or (Amount of Refund*) \$65 \$0.00
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REMARKS:

THE ABOVE LISTED PROPERTY WAS SOLD EN 11/5/19. PROCEEDS DEPOSITED INTO THE AFF.

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED